Minutes of PMHS Athletic Booster Club

Call to order:

Executive Board in Attendance:

Booster Club meeting of the Pedro Menendez High School Athletic Booster Club was held at PMHS Media Center on November 16, 2015. The meeting was called to order at 6:01 p.m. by Tisha Money, President.

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□Dr. Carmichael	⊠Coach Sapp	⊠ DeFalco	⊠ Klein	⊠Pullen	⊠ Money	⊠ Taylor
⊠ Lands	☐ Fielder	⊠ Murphy	☐ Rubright	⊠ Ward	⊠ Edwards	⊠ Toy
Coaches in Attendance:						
⊠ Turner	\square Johnson/ Sincavage \square DelViscio \square Timmons/Flowers \boxtimes J. Bailey					Bailey
☐ Creamer	⊠ Scholley	⊠ Melgar	d/McFarlane	□ Argitis	$\boxtimes R$	obison/ <u>Jaime</u>
⊠ Edgell	☐ Gatlin/ Sincava	ge 🗵 Novak		⊠ Brown	\boxtimes B	. Bailey
☐ Lennox	⊠ Williams	□ МсСоу		☐ Lippo		
⊠ Ayala	☐ Lengyel	⊠ ALC/LI	NK	1	9	
Representatives of the following sports:						
⊠ Football	☐ Volleyball	☐ Cross Count	ry 🗵 Sw	imming	⊠ Boys Ba	sketball
☐ Boys Soccer	⊠ Girls Soccer	⊠ Wrestling	⊠ Bog	ys Lacrosse	⊠ Girls Ba	sketball
⊠ Baseball	□ Softball	☐ Girls Lacross	se 🗵 Boy	ys Tennis	⊠ Girls Ter	nnis
☐ Girls Golf	□ Cheerleading	☐ Track & Fiel	d □ Gir	ls Weightlifti	ng	
⊠ Boys Golf	☐ Dance Team	⊠ ALC/LINK	□ Boy	ys Weightlifti	ng	2

Treasurer's Report:

Treasurer's Report is no longer read aloud during meeting; members are encouraged to review and ask questions at this time.

October Treasurer's Report provided-inquiries are as follows:

- o Boys Soccer- Money moved from A/D to Soccer.
- o Boys Golf-\$142 debit questionable; Lands will follow-up with Golf Coach

Klein motioned to approve; Murphy 2nd; all in favor.

Meeting Minutes:

Meeting Minutes are no longer read aloud during meeting; members are encouraged to review the email sent on 10/13/2015 and discuss any questions or discrepancies at this time.

No inquiries presented.

Klein motioned to approve; Murphy 2nd; all in favor.

Old (& Continuing) Business:

- Wreathes- Per Marcene, will be in last week of November.
- Golf Tournament- 10/24/2015- cleared \$3,800; great turn-out and will continue
- Gala- November 21, 2015 @ VFW, 6:00P-11:00P ***Adults Only
 - o 111 (of 150) tickets are currently accounted for; about ½ have been PAID FOR.
 - Set-up beginning at 4PM on Friday, Nov. 20th; baskets and donations may be dropped off at this time. We will continue set up at 9AM on Saturday, Nov. 21st. NEED VOLUNTEERS!
- 5K- "Spring 4 A Cause/ Run for ReAnna" 5K to be held on March 19, 2016 @ The Riverview Club
 - o Klein reports preparations are "coming along" for the event.
 - o 600+ runners are anticipated.
 - o Will need A LOT of help with organization of event as it approaches.
 - o Presented black & white copy of flyer for event.

New Business:

- Updates from Dr. Carmichael (per Sapp)
 - o November 17th: AVID Parent Night, 5:30pm
 - o November 19th: Senior panoramic
 - o November 20th: Academic Letter Awards Ceremony, 8am-9am
- Updates from Sapp-
- o 5:30-7:20 Girls Soccer at Orange Park on November 17, 2015
- o 5:30-7:20 Girls Soccer at Clay on November 18, 2015 (Moved from Thursday, November 19th)
- o 5:30-7:20 Boys Soccer vs Ridgeview on November 18, 2015
- o 5:30-7:20 Boys Soccer vs. Nease on November 24, 2015
- Discussed the possibility of the Concessions being run by the cafeteria. Cafeteria would be responsible for ordering and stocking Concession; workers would be paid by outside organization. Sapp will get more info regarding this at next A/D meeting.
- Coaches Update-
 - Girls Soccer
 - Currently 3 1, season off to good start
 - Many girls will be running on Thanksgiving
 - Boys Golf
 - Had a 11-3 record season; freshman made All County
 - Team has 2 seniors graduating; 8 out of 10 players returning- which promises a good season next year as well.
 - Tennis
 - Had 18 boys and 11 girls sign up at first meeting; great turn out for tennis
 - 12/9/15- the Rotary Club of Coastal St. Johns County will be donating \$1k for equipment to the tennis team. Grant Kayworth will be asked to accept the funds and speak on behalf of tennis team. Funds will be used for the windscreen.
 - Lacrosse
 - Novak expressed excitement for season; 24 girls on team

Girls Basketball

- Coach Kerri presented request for funds for uniforms i/a/o \$1354.00; Board agrees to fund ½ of cost. \$677
- Klein 1st; Taylor 2nd; all in favor.

Wrestling

- Had parent meeting; spoke about Booster Club (no Booster presence)
- Have raised over \$1500; got new singlets
- Will be requesting Boosters to pay for some tournaments; Money advised Melgard of process for requesting funds. *Speak to Sapp first, prepare Request, submit to Money and present at meeting (with Sapp's approval)
- Ancient City Wrestling club has been organized
 - FREE participation with \$14 AAU wrestling card
 - Kids (8-25 y/o) can come and learn the fundamentals of wrestling Tues & Thurs nights
 - <u>Affiliation:</u> USA Wrestling <u>Sub Affiliation:</u> Florida Amateur Wrestling Association

Football

- Turner reports team GPA of 3.0; 11 athletes have 3.5+ GPA
- 4 players made All District team
- Connor Robbins He has been invited to the Army All American Bowl Combine.
 - This game is one of the most prestigious games among high school players.
 - o 1 of only 600 athletes in the US.
 - This Combine will determine if he will play in the All American Bowl game the following year.

• Announcements/ Updates from Members-

Telisha Taylor has Gala tickets for sale! Tickets can also be paid for at the door, along with your purchases for the evening...with ONE CREDIT CARD TRANSACTION.

Presentation by Fuel My Card Representative (Tyler Thompson)

- This is a coupon app which can be sold by our athletes for \$20-25
- The app purchase is valid for ONE YEAR from date of contract- not date of customer purchase
- o The app is similar to the Score Card, but has nationwide retailer participation as well as local vendors
- Vendor participation is FREE and they can manage and change their promotions at any time by themselves
- o INCENTIVE: For every card sold, \$5 is rewarded to the student which can be redeemed for various electronic gift cards
- O As much as 70% of the card cost can be profited; 65% if representative seeks local vendor participation
- Student Athlete designates which sport they want to benefit; if in more than one sport, they can only
 designate one
 - o \$290 deposit to enroll in program (refundable) + fee to use all national coupons. Fee is based upon how many apps are sold.

FALCONS

Date of next meeting: December 14, 2015- General @ 6:00pm; Executive Board @ 5:30pm

